Gair Mukallid Se Sawal hai ' Namaz Zikar Hai' Is pe Quraan ki aayat " Aqimis Salat Li Zikri " Se Jo Rafaidain Tum Karte ho Wo Btao ke Qabil E Zikar hai Namaz ke andar ....Bilkul nahi bata sakte insallah ..

1) Hanfi rafaidain hai na wo quraan ki aayt "Aqimis salat li zikri " se sabit hai q ke namaz me zikar 2 type ke hai ek 1) afa'al 2) aqwal ... Abh aqwal me takbir E Tehrima kehna , sana padhna , sureh fatheha ... Jitne bhi namaz ke arkan ne padhne ki chize hai wo sb Aqwal me aate hai . aur Afa'al me jitne namaz ke arkan hai karne ke sb karna jaise rukuh , sajda etc. Abh hanfi me takire tehrima ke sath allah hu akbar aur sath me Rafaidain karte hai to ye Rafaidain allah ke zikar ke sath hai to ye " Aqimis salata li zikri " shamil hai . aur isi tarah rukuh me jana ye ek Fa'el hai aur sath me allah o akbar kehna ye aqwal hai to ye " Aqimis salata Li zikri ' me shamil hai . isi tarah Sajde me bhi ... Isse sabit hua ke hanfi ka Rafaidain start me namaz ka aur bad me

Scanned by CamScanner

rafae dain nahi karna bhi quran ki aayat " Aqimis Salat li zikri " se hai .

2) Gair mukallid ka jo rukuh aur puri namaz me 10 maqam pr rafaidain karte hai wo sabit nahi hai q k asal to fa'el rukuh me jana hai aur aqwal to allah o akbar kehna hai to jo namaz ke start ke awala jo gair mukallid rafae dain karte hai qo khali b zikrullah hai aur ye fa'el aur Aqwal se nahi hai to ye quraan ki aayat " Aqimis salat Li zikri " se sabit nahi hota .

Scanned by CamScanner

Q ke Rafaidain sunnat hai aur rukuh wajib hai aur rukuh ki ahmiyat zayada hai issliye rukuh me jate waqt allah ma nam lete hai to zikr e allah ka hai aur rafaidain jo karte hai bagair allah ke nam hogya iss liye wo Gair Maqrun bizikar hogya .. Iss liye sabit nahi hota quraan ki aayat se ..

Scanned by CamScanner